

Department of Children and Family Services /  
Bureau of Operations  
Address of Regional Office  
Address of Regional Office  
CSW's Name  
CSW's Telephone number  
CSW's File number  
DSS No. 0000000

**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES**  
201 Centre Plaza Drive, Monterey Park, California 91754

**INTERIM REVIEW REPORT**

<u>Hearing Date</u>	<u>Hearing Time</u>	<u>Dept./Room</u>	<u>Hearing Type/Subtype</u>
00/00/0000	08:30am	000	366.26 Selection & Implementation / 388

**IN THE MATTER OF**

<u>Name</u>	<u>Date of Birth</u>	<u>Age</u>	<u>Sex</u>	<u>Court Number</u>
Automatically populates. This information will be pre-populated from the Hearing Notebook and child's Client Notebook.	00/00/0000	X	X	CK00000

**CHILD(REN)'S WHEREABOUTS**

1. List the name and address of each child.
2. Enter each child's caregiver's name, exact relationship to the child, address, and telephone number.
3. If applicable, state, "The address is to remain confidential pursuant to WIC 308(a)."

**PARENTS/LEGAL GUARDIANS**

<u>Name/ Birthdate</u>	<u>Address/ Phone</u>	<u>Relationship/ To Whom</u>
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1. Enter, "Parental rights have been terminated."

**OTHERS****Name/  
Birthdate****Address/  
Phone****Relationship/  
To Whom**

1. Select only those individuals who have a direct interest in the child.
  - It is not necessary to list collateral contacts in this section.
2. If necessary, edit/enter data directly into these fields.

**ATTORNEYS**

All information in this field is populated from the database with the exception of information regarding attorneys representing tribes or tribal organizations. Enter such information manually.

1. If necessary, edit/enter data directly into these fields.
2. If the caregiver objecting to the removal becomes represented by an attorney, enter the new information.

**Name****Address/  
Phone****Representing****INDIAN CHILD WELFARE ACT STATUS**

1. Enter the information documented in previous reports regarding the child's Indian status.
2. Document any new information received regarding the parents' and/or child's Indian status, if appropriate.

**NOTICES**

1. Ensure information regarding the parties entitled to notice is accurate.
2. If necessary, edit/enter data directly into these fields.
3. Attach notices to the report and the JV-326, Proof of Notice.

**Name****Relationship****Method****Notice Date**

**LEGAL HISTORY**

Hearing information will be pre-populated by the database. Dates come from the hearings in which the Hearing Results pages have specific findings and/or orders entered.

1. Enter "N/A" if there is no new information since the last hearing.
2. If there is new information, describe the filing of any additional petitions (WIC 342, 387, or 388), jurisdictional transfers, and/or prior dependency court proceedings.
3. If a supplemental/subsequent petition was filed, indicate the date it was filed, the type of petition (WIC 387 or 342), and the name of the child on whose behalf it was filed.
  - a. Indicate the date it was sustained or dismissed.
  - b. List the sustained count(s) of the petition using the exact language of the sustained counts.

**300 WIC Subsection(s)****Initial Removal****Initial Detention Order****Initial Jurisdiction Finding****Initial Disposition Order****Initial 364 FM Review****Second 364 FM Review****Initial 366.21(e) – 6 Month FR Review****Initial 366.21(f) – 12 Month FR Review****Initial 366.22 – 18 Month FR Review****FR Services Terminated****Non-Reunification Ordered****Initial Permanent Plan: Type/ Date Ordered****Current Permanent Plan: Type/ Date Ordered****Additional Legal History**

Enter information about the legal history of the case, including any sustained counts, the dates they were sustained, and any other important dates, e.g. "On XX/XX/XXXX, the Court terminated family reunification for mother, (Name) and father, (Name)," etc.

**REASON FOR HEARING**

1. Enter, "The matter was last heard on [enter the last court date], in Department [enter the department number], and is now before the court for a report regarding the objection to [removal or proposed removal] of [name(s) of child(ren)] from the home of [caregiver(s)]."
2. If the hearing is also regarding the caregiver's request to be designated a prospective adoptive parent, enter: "[Name(s) of caregiver(s)] also request to be designated as prospective adoptive parent(s)."

**PATERNITY/LEGAL RELATIONSHIPS**

1. Enter, "Paternal rights were terminated on [date]."

**CRIMINAL HISTORY**

1. Enter "N/A" if the information requested by the court or on the basis of the recommendations does not pertain to criminal history.
2. If the requested information or the basis for the information does pertain to criminal history, discuss the results of all requested criminal records with the individual(s) in question.
  - a. If the criminal history was part of the reason for the child's removal, address those [clearance results](#) in the report.
  - b. Enter the person's name, aliases, information and descriptions of any arrests and/or convictions, probation/parole status including expiration date of probation/parole and the name and phone number of the current Probation Officer, if known.
  - c. If the individual is currently incarcerated, include the name and location of the jail/prison, his/her jail/prison ID number, and the anticipated release date.
  - d. Enter "No criminal history known at this time," if there is no criminal record found.
3. If a request has been submitted for a criminal record but results have not been received, indicate who the clearance was for, his/her relationship to the child, and the date the request was submitted.

**CURRENT SITUATION**

- For children, if applicable, enter a statement from the child(ren) as it relates to the information contained in the report.
  - If not applicable, enter "N/A."
- For parents/legal guardians: enter "N/A."
- For others: If applicable, enter statements from therapists, relatives, doctors, Adoption CSWs, etc., as they relate to the information contained/required in the report.
  - If not applicable, enter "N/A."

**Statements/Observations**

**Child(ren):**

**Parents/Legal Guardians:**

**Others:**

**ASSESSMENT/EVALUATION**

1. Discuss, in detail, the reasons why it is necessary and in the child's best interest to remove the child from the home of the caregiver.
2. Address possible alternate permanent plans that are in place or are likely to be implemented for the child who has been removed or is to be removed.
3. Provide detailed information as it relates to the current situation and as it correlates to your recommendations.
4. Address the facts that led to the recommendation.

**ATTACHMENTS**

1. List all documents that support the assessment and recommendations in this report, the Case Plan Update, and the Concurrent Planning Agreement (CPA) Update, if any. Include the title of each attachment and the date it was written.
  - Example: Pomona Police Department Police Report #0000-0000, dated 01/01/01
2. If the current case plan has not changed, enter "The case plan remains unchanged."
3. If the current case plan has changed, complete a new Case Plan Update and attach it to the report.
4. Ensure that the listed attachment(s) are attached to the report.

**RECOMMENDATION**

1. Enter, "It is recommended that the court find:
  - a. That removal of the child(ren) from the home of [name(s) of caregiver] is in the best interest of the child(ren).
  - b. The [name(s) of caregiver] be advised of their rights to appeal this order pursuant to WIC 366.28(b).
  - c. (If applicable) That the request by [name(s) to be designated a prospective adoptive parent(s)] be denied.
  - d. That if the caregiver is not present, the clerk of court will mail a "Notice of Intent to File Writ Petition" and a copy of the court's findings and orders to the caregiver's last address.

**Respectfully Submitted,**

Philip L. Browning, Director  
Department of Children and Family Services

Child's name

CK00000

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**By**

\_\_\_\_\_  
**CSW's Name, File number, and Telephone Number**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**SCSW's Name and Telephone Number**

\_\_\_\_\_  
**Date**

*I have read and considered the above report.*

\_\_\_\_\_  
**Judicial Officer**

\_\_\_\_\_  
**Date**